## JNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: TACY DECAGAVES TOTAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO Doc#: 0502718148 Eugene "Gene" Moore Fee: \$26.50 MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 Cook County Recorder of Deeds Date: 01/27/2005 01:54 PM Pg: 1 of 2 0364881 BRENDA WHITE FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BRENDA WHITE A SINGLE WONAN FOUNDATION FUNDING CROUP, INC DBA GREATSTONE MORTGAGE calling for the original principal sum of \_\_\_ dollars dated <u>3-30-2001</u> 124,550.00), and recorded in Mortgage Record 1194, page 0055 and thereafter assigned to and or Instrument # 0010253663 \_\_\_\_, of the records in the office of the Recorder of \_\_\_\_COOK more particularly described as follows, to wit: County, \_ ILLINOIS 20-15-422-015-000 SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT THE NORTH HALF OF LOT 4 Tax Parcel No. IN BLOCK 4 IN THE RESUBDIVIVSIONOF THE WASHINTON PARK CLUB ADDITION TO CHICAGO A SUB DIVISION OF THE SOUTH HALF OF THE SOUTHFAST QUARTER OF SECTION 15 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and ceal by its proper officers, they being thereto duly authorized, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_. CHARTER ONE BANK, F.S.B Its Corporate Seal

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## **UNOFFICIAL COPY**

0364881 BRENDA WHITE

State of Virginia	)			
County of HENTICO		and Stat	e this 10 day of So	<u>stom</u> ber
Before me, the undersigned, a	Notary Public in and fo	or said County and otte		and
personally appeared	and:	, Authoriz	Signer respective	elv. of
Angella 11 D	rd Signer		O_respective	21,7, -1
and J Hull 10112	to star On	e Bank, E	XB	
who as such officers for and	MOUTO OI	dged the execution of t	he foregoing instrument.	
who as such officers for and	on its behalf acknowle			
Witness my hand and Notar		ma u	marken	$\triangle$
My commission expires:	8/31/07	1 / / / /	markha 2 H Markha	$\sim$
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