

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE OF LIEN**

State of Illinois )  
County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-Seven Thousand and Zero Cents \$ 167,000.00 dated 9/17/2004, executed by **ROGER D PILCHER, AN UNMARRIED MAN**, payable to ARGENT MORTGAGE COMPANY, LLC more fully described in a Mortgage duly recorded on September 29, 2004 in Document # 0427302110, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 1132114031 Property Address: 1219 WEST LUNT AVENUE, UNIT 3B, CHICAGO IL 60626

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on January 26, 2005.

ARGENT MORTGAGE COMPANY, LLC

By:

*W.H. Wileman*  
W.H. Wileman, Authorized Signator

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on January 26, 2005, by W.H. Wileman, Authorized Signator for ARGENT MORTGAGE COMPANY, LLC , Beneficiary.

*A. Tucker*



Notary Public, A. Tucker  
My commission expires: 04/20/2006

# UNOFFICIAL COPY

## Exhibit A

UNIT NUMBER 1219-3B IN THE LUNT COURT CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

LOTS 14 AND 15 IN W.E. PRESTON'S SUBDIVISION OF BLOCKS 4, 9  
AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST  
FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS

NOTE FOR INFORMATION:

CKA: 1219 W. LUNT AVE. #3B, CHICAGO, IL 60626

PIN# 11-32-114-031-1018

05001468

Cook County, IL

SKY/R & R/AHE