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Document Prepared By: ILMRSD-s

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0191243419



\* 7 0 8 - 0 1 9 1 2 4 3 4 1 9 \* Secondary Reference #: 25059203 (R045) PIN/Tax ID #: 13-29-411-325 2900

Property Address:

5804 W WRIGHTWOOD AVEN

CHICAGO, IL 60639



Doc#: 0502722112

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/27/2005 09:22 AM Pg: 1 of 2

## MORTGAGY, RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNTAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ELIAS ARROYO, A MARRIED MAN AND ROMAN ARROYO, A MARRIED MAN

Original Mortgagee: GREAT NORTHERN FINANCIAL CORP.

Loan Amount: \$257,450.00

Date of Mortgage: 11/4/2903

Date Recorded: 12/16/2003

Document #: 0335020240

Comments:

Legal Description: LOT 21 IN BLOCK 8 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITIO OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/21/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Syg

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State of **GA**County of **FULTON** 

On this date of 01/21/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Proberty of Cook County Clerk's Office Notary Public - Georgia **Fulton County**