UNOFFICIAL C

Loan #: 334908 Mail to when recorded:

FUCHS & ROSELLI 440 W RANDOLPH ST., SUITE 500

CHICAGO, IL 60606

ATTN: CHARLES MANGUM

The above space for recorder's use only

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2005 01:36 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and cristing under and by virtue of the laws of the state of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim (into JILL F ALMEIDA, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1991 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/24/93 and recorded in the Recorder's Office of COOK County, in the State of 'LLINOIS, on 01/06/94, as Document Number 94015973, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

1448 LAKE SHORE, UNIT 12 1/2 B, CHICAGO, IL 60610

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-03-112-035-1002

JT C/OH Situated in the County of COOK and State of ILLINOIS, together with all the appurtenance, and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/6/05

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on reverse side]

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UNOFFICIAL COPY

State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nc Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand)and Notarial Seal, this date: 1/6/05

My commission expires 05/10/06

THIS INSTRUMENT WAS AFEPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

DBY:
Official Seal
Tanisha M Carr
Notary Public State of Illinois
My Commission Expires 05/10/06

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LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007420470 F2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 2 IN 1214 NORTH ASTOR CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN OWNERS RESUBDIVISION OF GEORGE METZ'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTORS ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVE S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1980 AS DOCUMENT NUMBER 25308394 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

BR