H2 570374 WOFFICIAL COPY

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

#### WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S. STATE ST., PO BOX 307 HAMPSHIRE, IL 60140 LNS #55020025558, 61, 62



Doc#: 0502726115 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/27/2005 12:24 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILES.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness sec ured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FIRST AMERICAN BANK, NAT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT, DATED APRIL 7, 2000 AND KNOWN AS TRUST NO. 1-00-107 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may I ave acquired in, through or by a certain mortgage and assignment of rents bearing date the 18TH day of JULY, 2002, and recorded in the Corder's Office of COOK, in the State of Illinois, as document Nos. 0020944959 AND 0020944960, and a mortgage and assignment of rents dated the 15TH day of OCTOBER, 2003 recorded as document Nos. 0330944073 and 0330944074, and a mortgage and assignment of rents dated the 2ND of JANUARY, 2004 recorded as document Nos. 0402933064 and 0402933065 to the premises therein describe as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging	ng or appertaining
Permanent Real Estate Index Number(s): 05-33-402-074	
Address(es) of premises: 205 CENTRAL PARK, WILMETTE, IL	

Address(es) of premises, 200 obt (field finish, with the field finish)

Witness Our hand(s) and seal(s), this 20TH day of JANUARY, 2005.

MARY ANN FINNE, LOAN OPERATIONS OFFICER

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

COUNTY OF DEKALB

On this 20TH day of JANUARY, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the LOAN OPERATIONS OFFICER:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Susan A Jaken Residing at\_

My commission expires

"OFFICIAL SEAL"

Susan A. Faber

Notary Public, State of Illinois
My Commission Exp. 12 (4) 2007

Notary Public in and for the State of Illinois

BOX 334 CTI

27

0502726115 Page: 2 of 2

# **UNOFFICIAL COPY**

## Legal Description:

LOT 26, 27, 28 AND 29 IN BLOCK 2 STRAUBE'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT 3 AND THE WEST 5 CHAINS, 55 LINKS, OF LOTS 1 AND 2 OF COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

