

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0502727076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/27/2005 11:55 AM Pg: 1 of 2

Date: 01/21/05

Order Number: 1460 001916961

1. Name of mortgagor(s): JI HONG KIM ANS HWA JA KIM
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0316311419
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 09-15-207-027-0000  
Common Address: 9020 SHERRY LANE, DES PLAINES, ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No. (847)329-8200

*Anthony Benjamin*  
\_\_\_\_\_  
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 1-19-05 by Anthony Benjamin as (officer for/agent of) Chicago Title Insurance Company.

*Mary Ann*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

*2 mg*

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### Legal Description:

THE WEST 24.84 FEET OF THE EAST 71.42 FEET OF LOT 6, THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office