

# UNOFFICIAL COPY



Doc#: 0502727038  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/27/2005 10:36 AM Pg: 1 of 3

BOX 158



2/2

PREPARED BY AND WHEN RECORDED  
FIRST PLACE BANK  
1340 CORPORATE DRIVE 100  
HUDSON OH 44236

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24693

Date: JANUARY 19, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  **FIRST PLACE BANK**,  Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 19, 2005** executed by  
**SANDRA GRENING\* AND LAWRENCE GRENING,\*\* WIFE AND HUSBAND AND BERNICE  
KASMAUKAS** \*A/K/A SANDRA A. GRENING \*\*A/K/A LAWRENCE R. GRENING

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0502727037  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 19, 2005**,  
and that Assignor has good right to sell, assign and transfer the same.

FIN = 24-04-108-044  
24-04-108-045  
24-04-108-046

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 19 day of January 2005, before me, a Notary Public within and for said County, personally appeared

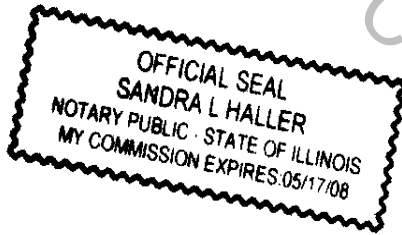
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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LOTS 44, 45 AND 46 IN BLOCK 4, IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office