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Doc#: 0502727198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/27/2005 04:47 PM Pg: 1 of 3

MODIFICATION OF MORTGAGE

Account Number 604986901-01

This memorandum, dated as of January 14, 2005, is by and between LAKESIDE BANK, an Illinois Banking Corporation ("Mortgagee"), and Michael J. Delrahim and Monica Grossman (the "Mortgagors")

Pursuant to a certain Note Modification of even date herewith and between the parties hereto (and others), which is hereby incorporated herein by reference, the following described Mortgage, and the Note thereby secured, each dated June 16, 2004, executed by the Mortgagors and in the favor of the Mortgagee, have been amended or modified to reflect that the Note amount has increased to \$76,400.00.

The Mortgage was recorded September 3, 2004, with the Cook County Recorder of Deeds as Document Number 0424729116 and pertains to the real estate described in attached Exhibit A.

MORTGAGEE:

LAKESIDE BANK

MORTGAGORS:

Michael J. Delrahim

MONICA G. GROSSMAN
By *[Signature]* her attorney in fact
Monica Grossman

BY: _____

Attest: _____

Prepared By and Mail To:

Lakeside Bank
Attn.: Donna J. Reinke
~~112 South Wabash Avenue~~ 1055 W. Roosevelt Rd.
Chicago, Illinois ~~60605~~ 60608

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INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On the 14th day of January, 2005 before me personally came Michael Abraham, to me known to be the individual described in and who executed this Modification of Mortgage hereof and acknowledged to me that he executed the same.

Susan L. Heath
Notary Public

My Commission expires 5/11/06



Property of Cook County Clerk's Office

INDIVIDUAL ACKNOWLEDGEMENT

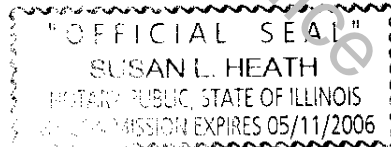
STATE OF ILLINOIS

COUNTY OF COOK

On the 14th day of January, 2005 before me personally came Marica Grossman by Michael Abraham, to me known to be the individual described in and who executed this Modification of Mortgage hereof and acknowledged to me that he executed the same.

Susan L. Heath
Notary Public

My Commission expires 5/11/06



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EXHIBIT A

UNIT NUMBERS 12E AND 48 IN 2700 NORTH HAMDEN COURT
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET
THEREOF) IN HOBART'S SUBDIVISION OF LOT 20, 21 AND 22 IN BLOCK 2
IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN
WRIGHTWOOD, A SUBDIVISION IN THE EAST ½ OF SOUTHWEST ¼ OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2700 NORTH HAMPDEN COURT, #12E,
CHICAGO, ILLINOIS

PIN: #14-28-308-028-1041

Cook County Clerk's Office