

SA5591066 LMTD1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502733180
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 01:37 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cosmopolitan Bank & Trust as Successor Trustee to The First Bank of Oak Park, as Trustee Under Trust Agreement dated September 17, 1990 and known as Trust Number 13245

6315 N. LaCrosse Ave., Chicago, IL 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 29th day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0418111196, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 7 IN DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART LYING WEST OF CICERO AVENUE OF LOTS 13 AND 14 ALSO THE NORTHEASTERLY 1/2 OF LOT 15 AND THE SOUTHEASTERLY 1/2 OF LOT 21 ALL IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATIONS, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 13-04-226-007-0000

Address(es) of premises: 6315 North LaCrosse Avenue, Chicago, IL 60646

Witness and and seal, this 18th day of January, 2005.

Signature of Eugene Moore with (SEAL)

Box 400-CTCC

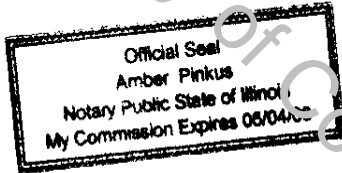
This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173

UNOFFICIAL COPY (NAME) (ADDRESS)

STATE OF Illinois
County of Lake } SS.

I, Amber Pinkus, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan L. Orton
personally known to me to be the Vice President of the American Chartered Bank
, a corporation, and
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and X seal this 18th day of January, 2005.



[Signature]
NOTARY
Commission expires: 5-4-08

**RELEASE DEED
By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO: