



0502735198

This Instrument Prepared By:
MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0502735198
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 10:47 AM Pg: 1 of 2

PREPARED BY

After Recording Return To:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04074332

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 412521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 2004 executed by CHRISTY MALHOTRA AND RAJAT MALHOTRA, AS TENANTS BY THE ENTIRETY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0422911190, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

A.P.N. #: 14-19-308-038 & 14-19-308-039

P.I.N.: Parcel No: 14-19-308-038 & 14-19-308-039

Commonly known as: 2338 W ROSCOE ST #3E, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

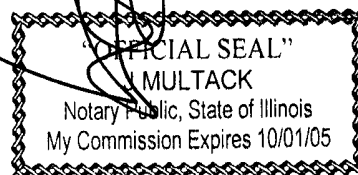
RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On AUGUST 5, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared J. Multack

By: [Signature]
Its: [Signature]

known to me to be the [Signature] of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public [Signature] County, COOK

My commission Expires: 10/01/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

[Handwritten signature]



UNOFFICIAL COPY

PARCEL 1: UNIT 3E IN THE 2338 W. ROSCOE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 26 AND 27 IN BLOCK 8 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0319734103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0319734103.

NOTE FOR INFORMATION ONLY

C/K/A: 2338 W. ROSCOE, #3E, CHICAGO, IL 60618

PINS: 14-19-308-038 & 14-19-308-039

Property of Cook County Clerk's Office