

UNOFFICIAL COPY



0502735212

Mail to
This Instrument Prepared By:
MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0502735212
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 10:51 AM Pg: 1 of 2

Prep by
~~As Recording Return To:~~
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04084585

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.412970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2004 executed by DANIEL J WANHALA AND PAMELA J WANHALA, AS TENANTS BY THE ENTIRETY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. *0424035278*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 12-33-127-013

P.I.N.: Parcel No: 12-33-127-013

Commonly known as: 2042 LOUIS STREET, MELROSE PARK, ILLINOIS 60164

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

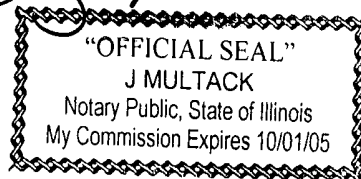
RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On AUGUST 19, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *J. MULTACK*

By: *Sam Kreis*
Its: *v-p*

known to me to be the *Sam Kreis* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Jm* County, *COOK*

My commission Expires: *10/01/05*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

2 PAGES

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THE EAST 1/2 OF LOT 2 IN FRED H. BARTLETT'S ARMITAGE AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1939 AS DOCUMENT NO. 12336084, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 2042 N. LOUIS ST., MELROSE PARK, IL 60164

PIN# 12-33-127-013

Property of Cook County Clerk's Office