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0502735213

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0502735213
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 10:51 AM Pg: 1 of 2

After Recording Return To:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04095426

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 416444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2004 executed by LEONIDA M CHAVEZ AND BENITO V CHAVEZ, AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 043021147, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-24-130-014

P.I.N.: Parcel No: 13-24-130-014

Commonly known as: 3619 N FRANCISCO AVNEUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

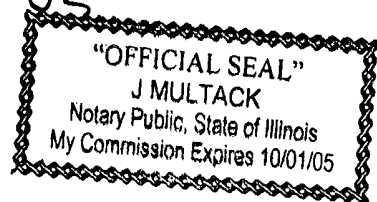
On OCTOBER 5, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. Multack

By: [Signature]
Its: [Signature]
V.P.

known to me to be the [Signature] of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] [Signature] County,



My commission Expires: 10/01/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 43 IN CALIFORNIA PARK SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 3619 N. FRANCISCO AVENUE, CHICAGO, IL 60618

PIN: 13-24-130-014

Property of Cook County Clerk's Office