

UNOFFICIAL COPY



This Instrument Prepared By:
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0502735217
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 10:52 AM Pg: 1 of 2

Prep. by
~~After Recording Return To:~~
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

041095012

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.415018

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2004 executed by ARNEL C. HARTING

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. *0428035307*, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-08-412-040-1042 & 14-08-412-040-1629

P.I.N.: Parcel No: 14-08-412-040-1042 & 14-08-412-040-1629
Commonly known as: 4960 N MARINE DRIVE #212, CHICAGO, ILLINOIS 60640
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On SEPTEMBER 24, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared *J. Multack*

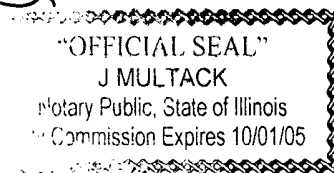
By: *Sam Preis*
Its: *U.P.*

known to me to be the *Sam Preis* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]* *Cook* County,

My commission Expires: *10/01/05*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

2 PAGES



UNOFFICIAL COPY

PARCEL 1: UNITS 212 AND C-10 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 17-60, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079

NOTE FOR INFORMATION:

CKA: 4960 N. MARINE DR. #212, CHICAGO, IL 60640

PIN# 14-08-412-040-1042 & 14-08-412-040-1629

Property of Cook County Clerk's Office