

# UNOFFICIAL COPY



Doc#: 0502739071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/27/2005 11:09 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

PARAGON HOME LENDING, LLC  
19435 W CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 67476PE  
Date: APRIL 4, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORP.,

, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated APRIL 4, 2003 executed by

TARA DAWN KUMAR, AN UNMARRIED WOMAN

as Mortgagor, to PARAGON HOME LENDING, LLC  
as Mortgagee, and filed for record April 21, 2003, as Document Number 031119084  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

**TWO HUNDRED SIXTY THOUSAND FOUR HUNDRED AND 00/100**

DOLLARS, with interest thereon from APRIL 4, 2003,

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

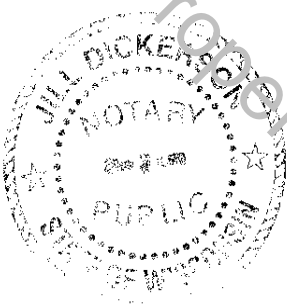
34  
2/13  
S.  
M.D.  
JR

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STATE OF WISCONSIN }  
 } ss.  
 COUNTY OF WAUKESHA }

On this **4TH** day of **APRIL, 2003**, before me, a Notary Public within and for said County, personally appeared **JULIE LAMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

*Julie Lamacchia*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment



My Commission Expires: *11/25/06*

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**LEGAL DESCRIPTION**  
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UNIT 2203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25134005, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #17-03-215-013-1371