

UNOFFICIAL COPY



0502841068

SPECIFIC
POWER OF ATTORNEY
FOR REAL ESTATE

Doc#: 0502841068
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/28/2005 12:51 PM Pg: 1 of 3

RECORDER'S STAMP

2059350 Mrs Murray

KNOW ALL MEN BY THESE PRESENTS

That: Joan S. Sohn and Murray Salzman of the City of Highland Park, County of Lake in the State of Illinois have made, constitutes, and appoints, and BY THESE PRESENTS does make, constitute and appoint: Alan E. Sohn, or other representative of the Law Office of Alan E. Sohn, of the City of Chicago, County of Cook and State of Illinois, our true and lawful attorneys for and in our names, place and stead to execute and deliver all documents necessary to convey and transfer certain real property commonly known as 940 Crosby, Chicago, IL, legally described as attached hereto, and more specifically including, but not limited to, Warranty Deed, Affidavit of Title, Bill of Sale, ALTA Statements, Buyer/Seller Closing Statement, HUD-1, Tax Declaration Statements, FNMA Affidavit of Purchaser and Vendor, Escrow Agreement, Note, Mortgage and any Riders thereto, 1009 Form, Acceptance of Property Certification, Affidavit of Occupancy, Closing Instructions, Compliance Agreement, Reg Z Truth in Lending, HUD-1 Addendum, Monthly Payment Letter, PMI Payment Authorization, Tax Service Letter, Name Affidavit, 1099 Form, Itemization of Loan Charges, Good Faith Estimate, Tax Bill Authorization and any other documents presented that are necessary to convey title and to satisfy lender requirements for the Sale or Purchase of said real property described in Exhibit "A" attached hereto and made a part hereof. Giving and granting unto the aforesaid individual ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he/she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the aforesaid ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall be effective from the date hereof through and including the 21st day of JUNE 2005.

IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this day of, January 21 2005.

Murray Salzman
Murray Salzman

Joan S. Sohn
Joan S. Sohn

M.O.R. TITLE

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UNIT 940-C AND GU-31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE

THE NORTHWESTERLY 208.5 FEET (EXCEPT THE SOUTHWESTERLY 111.68 FEET THEREOF) AND THE SOUTHWESTERLY 111.68 (AS MEASURED ALONG THE NORTHWESTERLY LINE) OF THE FOLLOWING DESCRIBED PARCELS, TAKEN AS A TRACT:

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY); THE NORTH 1/2 OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21, THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 45.00 FEET DEDUCTED FOR ALLEY); LOTS 22, 23 AND 24, ALSO ALL OF VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8, (VACATED PURSUANT TO DOCUMENT RECORDED April 27, 1927 ON BOOK 13299 PAGE 362 THROUGH 364), ALL IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE NORTHEASTERLY/ SOUTHWESTERLY 20-FOOT PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MAY 3, 1917 AS DOCUMENT 6103152, BEING THE SOUTHEASTERLY 20.00 FEET OF THE NORTHWESTERLY 45.00 FEET OF LOT 21 IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 4 AND SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

ALL OF THE NORTHWESTERLY/ SOUTHEASTERLY 20-FOOT VACATED ALLEY, (VACATED PURSUANT TO DOCUMENT NUMBER 18467184 RECORDED MAY 7, 1962), LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE; LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 21 TO 24, BOTH INCLUSIVE, AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH HALF OF LOT 15 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-31, LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0416839081..

PIN #: 17-04-322-005-0000/17-04-322-012-0000/17-04-322-013-0000/17-04-322-019-0000

Commonly known as: UNIT 940 N. CROSBY STREET, UNIT 940-C
CHICAGO, Illinois 60610