Doc#: 0502846206

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds

Date: 01/28/2005 03:11 PM Pg: 1 of 5

WHEN RECORDED MAIL TO: BankFinancial, F.S.B. 15W060 North Frontage Road Burr Ridge, IL 60527

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Miguel A. Hernandez, A. A. (1902001222 TV) BankFinancial, F.S.B. 15W060 North Frontage Road Burr Ridge, IL 60527

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 30, 2004, is made and executed between LaSalle Bank National Association as Trustee under Trust Agreement dated December 8, 2003 and known as Trust Number 132107, whose address is 135 S. LaSalle St., Suite 2500, Chicago, IL 60603 (referred to below as "Grantor") and BankFinancial, F.S.B., whose address is 15W050 North Frontage Road, Burr Ridge, IL 60527 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Docember 30, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

MORTGAGE AND ASSIGNMENT DATED DECEMBER 30, 2003 AND RECORDED ON JANUARY 8, 2004 AS DOCUMENT NUMBERS 0400831002 AND 0400831003 RESPECTIVELY.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 4048-4054 W. Peterson Ave., Chicago, IL 60646. The Real Property tax identification number is 13-03-228-038-0000; 13-03-228-039-0000; 13-03-228-040-0000; 13-03-228-041-0000

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

INTEREST RATE IS HEREBY CHANGED ON THE NOTE FROM PRIME, FLOATING PLUS 1.50% TO 6.625% FIXED DURING THE TERM OF THE LOAN; NEW MONTHLY PRINCIPAL AND INTEREST PAYMENT OF \$1,378.07; AND EXTEND MATURITY DATE INDEFINITELY.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

COMADATION-

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## MODIFICATION OF MORTGAGE (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 30, 2004

**GRANTOR:** 

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 2003 AND KNOWN AS TRUST NUMBER 132107 and not personally

Authorized Signer for LaSalle Bank National Association as Trustee under Trust Agreement dated December 8, 2003 and known as Trust Number 132107

By:

Authorized Signer for LaSalle Bank National Association as
Trustee under Trust Agreement dated December 8, 2003 and
known as Trust Number 132107

LENDER:

Х

BANKFINANCIAL, F.S.B.

Authorized Signer

This instrument is executed by LASALLE BACK National Accustion, and personally but solely as Trustee, as aforevoir in the exercise of the power and authority conferred upon and verte. Fing as such Trustee. All the terms, provisions of upotations, covernable and a relevant to be performed by LASALLE (BACK National Association as a provision and let individually and the construct authority and no personal liability shall be asserted or be enforceable against LASALLE BANK National Association by reason of any of the farms, provisions a statement contained in this instrument

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# MODIFICATION OF MORTGAGE (Continued)

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TRUST ACKNOWLEDGMENT	
STATE OF	)
COUNTY OF COOK	) SS
COUNTY OF COOR	)
On this 5++ day of SANJARY Public, personally appeared	before me, the undersigned Notary
, and known to me to be (an) authorized trustee(s) or Mortgage and acknowledged the Modification to be the freset forth in the trust documents or by authority of statute oath stated that he or she/they is/are authorized to execute on behalf of the trust.  By	ee and voluntary act and deed of the trust, by authority of for the uses and purposes therein mentioned, and on
My commission expires  THERESE N. LOH NOTARY FUBLIC STATE OF My Commission Expires 07	Skokie, Illinois 60076
	C/O/X/S O/F/CO

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# MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT	
STATE OF ALLEGA	)
	) SS
COUNTY OF Good	)
acknowledged said instrument to be the from the Lender through its board of directors or	NOTANY "OFFICIAL SEAL"  NOTANY PUBLIC JOY MARIS  STUTE OF  LINOS COMMISSION EXPIRES 12/11/08
(ASER PRO Landing Ver S 24.10 002 Copr Harland Finar	mosal Solutions, Inc. 1997-2004. All Piluhits Reserved : 1 하고타 PACERLIPINIZOOTEC FR-3633 작대 14
	T'S OFFICE

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#### EXHIBIT "A"

PARCEL I: LOT 17 IN BLOCK 19 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST ½ FRACTIONAL SECTION 3 (NORTH F THE INDIAN BOUNDARY LINE), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903, IN COOK COUNTY, IL.

PARCEL II. THE SOUTH 100.00 FEET OF LOT 16 (EXCEPT THE EAST 16 FEET THEREOF HEX-TOFORE DEDICATED AS AN ALLEY BY DOCUMENT NUMBER 21177-32) IN BLOCK 19 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 3 (NORTH OF THE INDIAN BOUNDRY LINF), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERULAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS COCUMENT NUMBER 8548903, IN COOK COUNTY, IL.

PARCEL III: LOTS 14 AND 15 IN BLOCK 19 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS) OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 3 (NORTH OF THE INDIAN BOUNDARY LINE), TOWN CHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903, IN COOK COUNTY, IL.