

UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK
CLC CONSUMER SERVICES INC
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 0502847009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 07:18 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
17010 LOCKWOOD AVENUE
OAK FOREST, IL 60452

PROPERTY ID # 28-28-102-039-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 09-29-04, was made by SHARON WULSCH AND LEONARD C WULSCH to AMERICAN EXPRESS BANK, FSB, which Mortgage was recorded in Instrument # 0430617258, in Book ---, on Page --- in the amount of \$48,050.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NA by Assignment dated 11-01-04 and recorded in Assignment instrument # 0430617259, in Assignment Book ---, on Assignment Page ---. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 20, 2004.

PNC BANK, NA



J. MITCHELL
ASSISTANT VICE PRESIDENT

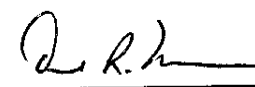
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 20, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NA**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008
Member, Pennsylvania Association of Notaries



NOTARY PUBLIC

(SEAL) SY
PA
SV
MY
16

ACCOUNT #: 72-01-8110295859-MRC E DRM

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EXHIBIT A

LEGAL DESCRIPTION

LOT 10 IN FOREST TRAILS SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office