

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0502847168

Doc#: 0502847168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 11:43 AM Pg: 1 of 2

This above space is reserved for recording of other documents.

KNOW ALL MEN BY THESE PRESENTS, that *ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, *Toni A. Link*, all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of *Cook*, State of Illinois, to wit:

### \*\*\*\* DOCUMENTS TO BE RELEASED\*\*\*\*

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	August 26, 2002	October 18, 2002	0021143070
Assignment of Rents	August 26, 2002	October 18, 2002	0021143071
Hazardous Sub. Cert.	August 26, 2002	October 18, 2002	0021143072

LOTS 5 AND 6 AND THE NORTH 20 FEET OF LOT 7 IN THE SUBDIVISION OF LOT 1 OF BLOCK 17 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-302-011-0000

Address(es) of premises: 1851 N. ELSTON AVE., CHICAGO, IL 60622

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Witness their hands and seals, this 20<sup>th</sup> day of December, 2004.

**ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation**

By: *Dan J. Karalis*  
Dan J. Karalis, CEO

Attest: *Marilyn Carlsson*  
Marilyn Carlsson, Loan Officer

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20<sup>th</sup> day of December, 2004.

*Michelle M. Tracz*  
Notary Public  
Commission expires 11-21-06



**This instrument was prepared by and mail to:**

**ALLEGIANCE COMMUNITY BANK / Ref. #46914202-20010  
M. Carlsson  
8001 W. 183RD STREET  
TINLEY PARK, IL 60477**