## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 01/17/05

Order Number: 1301

004348855



Doc#: 0502847187

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 12:30 PM Pg: 1 of 2

1. Name of mortgagor(s):

JESUS FUENTES AND ANETTE FUENTES

2. Name of original mortgage a:

AMERICAN NB OF DEKALB COUNTY

- 3. Name of mortgage servicer (if an;):
- 4. Mortgage recording: Vol.:

Page:

Document No.: 0030181077

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sicce sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-15-228-077-0000 Common Address: 4060 WEST 58TH PLACE

CHICAGO, IL 60629

egal Description:

SEE ATTACHED LEGAL

Illinois Title Company

By: BEVERLY BITSKY

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of Cart

County of County

**Notary Public** 

My commision expires on

OFFICIAL MAINTAINTE of Notary) **HARLA GOLDEN KOLOMTZ** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES SEPTEMBER 5

Prepared by: BEVERLY BITS

Return to:

120 N Lo Sell 4900 Checop Il 60602

GCERTREE

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CERTIFICATE OF RELEASE

## Legal Description:

THE EAST 2 FEET 4 INCHES OF LOT 27 AND THE WEST 13 FEET 8 INCHES OF LOT 26 IN BLOCK 1 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office