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Doc#: 0502850069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 08:07 AM Pg: 1 of 2

REG LAND NO:

SATISFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000039978

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): GAILLE ORSINGER AND GREGG ORSINGER
HUSBAND AND WIFE
DATE OF MORTGAGE: 11/29/1999 **MORTGAGE AMOUNT:** \$ 30,000.00
MORTGAGE BOOK - PAGE - INST NO.: Book No 9404 Page No 0141 Inst No 09130312
COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on December 14, 2004.

WITNESSES:

Kathy Kendall
Kathy Kendall

Candice L. Ayodele
Candice L. Ayodele

THE PROVIDENT BANK:

BY: Jerry Lindle
Jerry Lindle, Operations Officer

BY: James R. Deller
James R. Deller, Vice President

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on December 14, 2004 by Jerry Lindle, Operations Officer and James R. Deller, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Vicki Glasmeier
Vicki Glasmeier

Vicki S. Glasmeier
Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202

RETURN ADDRESS:
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202 Mail Stop 294D



VICKI SUE GLASMEIER
Notary Public, State of Ohio
My Commission Expires
September 8, 2006

SY
PA
SK
MY
MAY

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09130312



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H99058476 HE
STREET ADDRESS: 3300 OVERLAND PASS
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 20 IN PLEASANT PLAINS UNIT NO. 2 SUBDIVISION OF PART OF THE EAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1957 AS DOCUMENT 17050826 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 6, 1958 AS DOCUMENT 17368305 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office