**LEGAL FORMS** 

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WARRANTY DEED Statutory (Illinois) (Limited Liability

Company to Individual)

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0502802272

Above Space for Recorder's use only

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/28/2005 11:23 AM Pg: 1 of 3

Princeton West, L.L.C.

a Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and inconsideration of the sum of Ten and 00/100 DOLLARS, and other good and valuable considerations in hand paid, and pursuant to at thority given by the Managers of said Limited Liability Company,

CONVEYS and WARRANTS to

asingle person.

Marcie J. Dennison, 262 Buckingham Court, Schaumburg, IL 60193

(Name and Address of Gartee) the following described Real Estate situated in the County of in State of Illinois, to wit: امامامامامامامامامامامامامام CITY OF ELGIN See attached legal description. REAL ESTATE 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000 06-06-200-039-0000, 06-07-200-008-0000 Permanent Real Estate Index Number(s): Address(es) of Real Estate: 1243 Asbury Court, Elgin, IL 60120

SUBJECT TO: covenants, conditions and restrictions of record, Document No. (s) and to General Taxes for 2004 and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operating Manager, this 29th day of December

Impress

Corporate Seal

Here

(Name of Limited Liability Company)

Operating Manager

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## **UNOFFICIAL COPY**

UNIT 26-3-1243A IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

1243 ASBURY COURT, ELGIN, IL 60120

PERMANENT INDEX NO: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,

06-06-200-039-0000, 06-07-200-008-0000



