

UNOFFICIAL COPY

Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

MARTIN MARTINSON
1315 DAVIS ST
EVANSTON, IL 602014103



Doc#: 0502803030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/29/2005 10:16 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORP. #9402390437278 "MARTINSON" ID: / COOK, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTIN E MARTINSON, MONICA D MARTINSON, HUSBAND AND WIFE TENANTS IN THE ENTIRETY

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 07/16/2001 and Recorded 07/24/2001 as Instrument No. 0010663187 in the County of COOK State of ILLINOIS

Legal:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 9 (EXCEPT THE WEST 25 FEET THEREOF), AND LOT 10 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 70 IN EVANSTON IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN/PARCEL 10-12-405-010-0000

Property Address: 1315 DAVIS ST EVANSTON, IL 60201-4103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On December 28, 2004

By: 

DAYNA M. SYVERSON, VICE
PRESIDENT

BLK-20041228-0023 ILCOOK COOK IL BAT 10223 KXILSOM1

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P-2
B-1
S-4A

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Page 2 Satisfaction

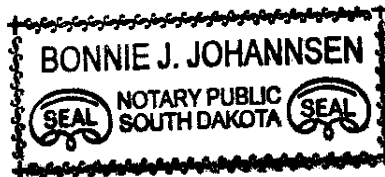
STATE OF South Dakota
COUNTY OF Minnehaha

On December 28, 2004, before me, BONNIE J. JOHANSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that Dayna M. Syverson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Bonnie J. Johansen

BONNIE J. JOHANSEN
Notary Expires: 11/16/2010



(This area for notarial seal)

Prepared By: Lee Pfaff, MSD/WCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20041228-0023 ILCOOK COOK IL BAT: 102229702390437278 KXILSOM1

Property of Cook County Clerk's Office