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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502803133
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2005 03:32 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Canzoneri Enterprises, Inc. an Illinois corporation, whose address is, 430 Lake Cook Road, Deerfield, Illinois 60015 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 19th day of April 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0411819025 and 0411819026, respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 14-32-107-055-1001 Address(es) of premises: 1450 W. Webster, Chicago, Illinois 60614

Witness _____ and seal _____, this 6th day of Jan 2005.

New Century Bank

(SEAL)

(SEAL)

This instrument was prepared by Charmaine Metzger, 363 West Ontario, Chicago, Illinois 60610. (NAME)
(ADDRESS)

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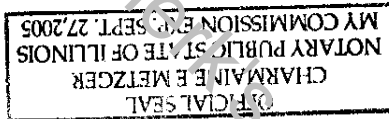
New Century Bank
Attn: Loan Administration
363 West Ontario
Chicago, Illinois 60610

MAIL TO:

ADDRESS OF PROPERTY:

RELEASE DEED
BY CORPORATION

Commission Expires



Charmaine E. Metzger
NOTARY

GIVEN Under my hand and seal this 6th day of Jan, 2005.

I, Charmaine E. Metzger, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JoAnn Wong personally known to me to be the First Vice President of the New Century Bank, Illinois, a corporation, and Janel Jamison personally known to me to be the First Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Director's of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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Property of [Watermark]

Commonly known as: 1450-W. Webster Avenue
Chicago, Illinois

APIN NO. 14-32-107-055-1001

UNIT NUMBER 1450-1 IN THE CLY-WEB TRIANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN SUB BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF AND SUB BLOCK 5 OF THE EAST HALF OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 35, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 1 CONTAINED IN THE CLYBURN-WEBSTER CONDOMINIUM RECORDED JULY 2, 1998 AS DOCUMENT 98572745 AND DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 ABOVE THE ELEVATION OF 27.77 FEET, CITY OF CHICAGO DATUM IN SUB BLOCK 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1; THENCE SOUTHWEST ALONG THE NORTHWESTERLY LINE OF LOT 1 46.2 FEET; THENCE SOUTHEAST 90 DEGREES 2.47 FEET; THENCE SOUTHWEST 90 DEGREES 7.65 FEET; THENCE SOUTHEAST 90 DEGREES 34.84 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE 76.96 FEET TO THE SOUTHEAST CORNER; THENCE NORTHWEST ALONG THE NORTHEASTERLY LINE 92.21 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 2000 AS DOCUMENT NUMBER 00717277 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EXHIBIT A
Legal Description