77 CO4-07442

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| QUIT CLAIM DEED: | 9502804333 |
|--|--|
| Statutory (ILLINOIS) | Doc#: 0502804231 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds |
| The GrantorJOSE GUZMAN AND JAVIER FIGUEROA | Date: 01/28/2005 03:04 PM Pg: 1 of 4 |
| | |
| Of the County of COOK And the State of Illinois for the consideratio Of Dollars in hand paid, | |
| Convey | to |
| The Grantee: | Recorder's Stamp |
| JOSE GUZMAN, A MARRIED MA | AN |
| All interest in the following describing Rea In the State of Illinois, to-wit: | diresses of the Grantee) Il Estate, situated in the County of COOK, |
| | A, with attached Legal Description |
| the State of Illinois. | ler and by virtue of the Homestea i Exemption Laws of |
| Permanent Real Estate Index Number: 13- | |
| Address (es) of Real Estate: 4907-1 North DATED this | Avers, Chicago, Illinois, 60625 August Allinois, 60625 August Allinois, 200 4. |
| Please Print or Type JOSE GUZMA | 1001 A 55MD 31. 31E101 |
| Name (s) Below | (SEAL) OAK BROOK, ILLINIOS 60523 630-954-4000 |
| Signatures (s) JAVIER FIGU | JEROA |

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QUIT CLAIM DEED Statutory (ILLINOIS)

| ss. I, the undersigned, a Notary Public in and |
|--|
| |
| avier Figueroa |
| whose name is subscribed to the foregoing son, and acknowledged the he and/or she signed, and/or her free and voluntary act, for the users and and waiver of the right to Homestead. |
| 11th day of November, 2004. |
| Karly M. Sullivan NOTARY PUBLIC |
| JUEROA |
| Sent Subsequent Tax Bills to: |
| Jose Guzman |
| (Name) 4907-1 North Avers |
| (Address) Chicago IL 60695 |
| (City, State, Zip) |
| Exempt Under Provisions of Paragraph E, Section 4, Illinois Real Estate Transfer Tax Act. Dated: 11/11/2004 Kouly Sully an Grantor/Grantee/Representative |
| |

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STATEMENT BY GRANTOR & GRANTEE

The Grantor or Grantor's Agent affirms that, to the best of their knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois Corporation or a foreign corporation to do business or acquire a hold title to real estate in Illinois, a partnership authorized to do business or acquire a hold title real estate in Illinois, or either entity recognized as a person authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| DATED: 11 n , 200 4 |
|---|
| SIGNATURE: Jalacia en |
| GRANTOR OR AGENT |
| |
| SUBSCRIBED & SWORN TO BEFORE ME THIS |
| 1.1-4h |
| DAY OF November, 2004 |
| |
| Karlym. Sullwan (SEAL) SEAL" SEAL" |
| |
| COMMISSION EXPRIRES: 4/8/2008 KATLY M. SULLIVAN NOTARY PUBLIC, STATE OF ILLINOIS |
| MY COMMISSION CAPIRES 4/8/2008 |
| |
| NOTE: ANY PERSON WHO KNOWLEDGLY SUBMITS A FALSE STATEMENT |
| CONCERNING THE IDENITY OF A GRANTEE SHALL BE GUILTY OF A CLASS "C" SUBSEQUENT OFFENSES. |
| MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS "A" MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS "A" MISDEMEANOR FOR |

MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS "A" MISDEMEANOR FOR

ATTACH TO A DEED/ASSIGNMENT TO RECORD IN COUNTY, ILLINOIS IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE

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UNIT NUMBER 4907-1 IN THE VOLTA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, AND 19, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRE AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010559196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

C/K/A 4907-1 NOPTH AVERS, CHICAGO, IL 60625 D32-100

COOK COUNTY CLERK'S OFFICE

PIN NUMBER 13-11-7 10-032-1008