OFFICIAL COPY

THE GRANTORS, Daniel C. Swick and Marie L. Swick, husband and wife, of the City/Town/Village of South Holland. County of Cook, State of Illinois, for the consideration of Ten and No/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Otha Wilson, an unmarried man. of: 14501 Van Buren, Dolton, Illinois 60419



Doc#: 0502805041

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 09:29 AM Pg: 1 of 2

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit "A"

hereby releasing and waiving sii rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

SUBJECT TO:* General taxes for 2004 and subsequent years

Permanent Real Estate Index Number(s):

29-22-403-025-0000

Address of Real Estate: 16628 SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel C. Swick and Marie L. Swick, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this darrin person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

2005

"Official scal" DANA N. HOWARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/11/06

Notary Public

MAIL TO:

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE.

SUITE 202

LOMBARD, IL 60148

This instrument was prepared by Dennis G. Gianopolus, 18511 Torrence Avenue, Lansing, Illinois 60438

Mail to:

Send subsequent tax bills to:

Geraldine Holt Holt, Woods & Evans, Ltd. 30 N. LaSalle, St. 3400 Chicago, IL 60602

Otha Wilson 16628 School Street South Holland, IL 60473

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED AN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEER-WARY 6, 1963 AS DOCUMENT 2076742.

PIN: 29-22-403-025-0000

16628 SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473

