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Doc#: 0502805325 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 01/28/2005 02:34 PM Pg: 1 of 3

POWER OF ATTORNEY

I, Ann Malofsky, Principal, of 4537 North Whipple Chicago, IL 60625, appoint William Shaw as my agent to exercise the powers described in this instrument in my name and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on or about 1/7/05 in connection with the refinance of the real estate located at 1537 North Whipple Chicago, IL 60625, and legally describes as follows:

SEE LEGAL DESCRIPTION ATTACHED

My agent is authorized to sign on my behalf the mortgage, note and other loan documents from Well's Furgo Home Mortgage or it's wholesale lenders, and such closing statements, sertiement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on 1/7/05 and shall terminate upon the completion of the closing on the property located at 4537 North Whipple Chicago, IL 60625, as described above. For purposes of this instrument, completion of the closing shall occur only after all required disbursements have been paid.

I have executed this instrument on $\frac{1}{4}$

Ann Malofsky, Principal

William Shaw, Agent

FIRST AMERICAN TITLE

Edith Miller

Notary Public

OFFICIAL SEAL

EDITH MILLER NOTARY PUBLIC - STATE OF ALMOIS MY COMMISSION EXPERES: 67-14-67 2

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The undersigned witness certifies that Ann Malofsky, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: (SEAL)

Prepared by: Renee Ismail
Wells Fargo Home Mortgage
2701 Wells Fargo Way

Shaw
hople St

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 34 IN BLOCK 51 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAIL ROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-13-120-009-0000 Vol. 0334

Property Address: 4537 N. Whipple, Chicago, Illinois 60640

Property of Cook County Clark's Office