

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0502806064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 09:45 AM Pg: 1 of 2

L#: 0673661419

The undersigned certifies that it is the present owner of a mortgage made by **SUSAN R REIHER** to **Washington Mutual Bank, FA** bearing the date 02/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407717212

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

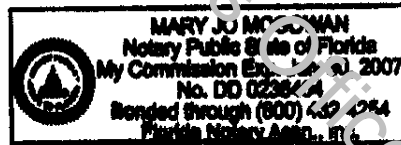
SEE ATTACHED EXHIBIT A  
known as: 14837S KILBOURNE AVE MIDLOTHIAN, IL 60445-0000  
PIN# 28-10-314-028-0000

dated 01/21/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
W156R 2457114 BWI267525

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## Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as follows:

Lot 34 (except the South 20 feet thereof) and the South 10 feet of Lot 35 in Anderson's Home Gardens, a resubdivision of W.E. Erp's Resubdivision of Block 8 in Midlothian Gardens, being a subdivision in the South half of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded October 2, 1939 as Document Number 12376445, in Cook County, Illinois.

Tax ID: 28-10-314-028-0000

Property of Cook County Clerk's Office