

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0502806107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 10:18 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0066595562 RLS#: 262499



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLORIA DIANN BURNSIDE, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 23, 2004

Recorded on: FEBRUARY 06, 2004 as Instrument No. 0403732036 in Book No. --- at Page No. ---

Property Address: 7826 SOUTH HAMILTON, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 20-30-314-008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2005

AMERIQUEST MORTGAGE COMPANY

By: [Signature]
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 18, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Handwritten notes: 54, 1/2, 5/1, my, 0/11

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LEGAL DESCRIPTION

THE NORTH 35 FEET OF THE SOUTH 526 FEET OF THE EAST FEET OF BLOCK 53 (EXCEPT THE SOUTH 141 FEET THEREOF IN DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR RAILROAD RIGHT OF WAY, ALSO OF THE WEST 16 RODS TO THE SOUTH 1/2 OF SECTION 30 AFORESAID) RESERVED FOR SCHOOL LOT IN COOK COUNTY, ILLINOIS

20-30-314-008

Property of Cook County Clerk's Office

