

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0502812042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 11:06 AM Pg: 1 of 2

L#: 8458562108

The undersigned certifies that it is the present owner of a mortgage made by **ANGELA A. GRAHAM** to **AMERICAN NATIONAL BANK OF LIBERTYVILLE** bearing the date 05/17/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93373980

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

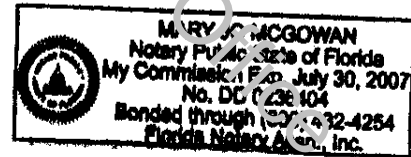
SEE EXHIBIT "A" ATTACHED
known as: 1900 WILMETTE WILMETTE, IL 60091
PIN# 05-33-117-101-1015

dated 01/19/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/19/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2444570 TM269345 100010980000306307 MERS PHONE

1-888-679-MERS

S-Y
M-Y
P-2
M
RCN111

UNOFFICIAL COPY

Loan No: 8458562108

'EXHIBIT A'

UNIT 3-'F' IN 1900 WILMETTE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 7 AND 8, TAKEN AS A TRACT, (EXCEPT THE EAST 40 FEET THEREOF AS OCCUPIED RIDGE ROAD AND EXCEPT THE SOUTHEASTERLY 33 FEET THEREOF AS OCCUPIED BY WILMETTE AVENUE) IN COUNTY CLERK'S DIVISION OF LOT 14 OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1900 AS DOCUMENT NUMBER 2942192 IN BOOK 78 OF PLATS PAGE 32 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY 1ST NATL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER 1384 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22488103, TOGETHER WITH AN UNDIVIDED 3.36 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office