

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0502812074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 11:24 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:01231100853164234+ "COX" Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by AMY M COX, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 11/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330840043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02233110231015

Property Address: 24 E ORCHARD LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

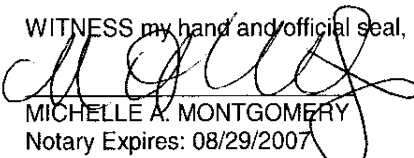
FIFTH THIRD BANK
On January 7th, 2005

By: _____
TODD REESE, Assistant Secretary

STATE OF Ohio
COUNTY OF Hamilton

On January 7th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Arthurene Marks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

*AAM*AAMFITH*01/07/2005 08:15:13 PM* FITH01FITH00000000000000424833* ILCOOK* 01231100853164234+ ILSTATE_MORT_REL *AAM*AAMFITH*

Handwritten initials and marks

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COX
4234
COOK, IL.

EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 04294093
BORROWER NAME(S) : AMY M. COX
JONATHAN PEASE
ORDER DATE: 12 / 12 / 2003
INSTALLMENT LOAN No :

THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS, AS FOLLOWS: UNIT 24 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE: OUTLOT A, LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6 AND THE WEST 100 FEET OF LOTS 7, 8 AND 9 IN BLOCK 7 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010523665, OF THE COOK COUNTY, ILLINOIS RECORDS.

PIN 02-23-311-023-1015