## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8409674606



Doc#: 0502815071

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/28/2005 01:54 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by GLASPER AKA HARRY GLASPER AND JACQUELINE Y H GLASPER AKA JACQUELINE GLASPER to AMARIS MORTGAGE COMPANY bearing the date 01/17/1994 and recorded in the office of the Recorder or Registian of Titles of COOK County, in the State of Illinois in Book Page as Document Number 14-114744

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 (EXCEPT THE NORTH 250 FLET) IN BROADVIEW IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 2250S 16 AVE BROADVIEW, IL 10153-4012
PIN# 15-22-200-019

## dated 01/20/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LCAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION

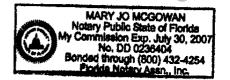
By:		$\sum$		
CRYSTAL	MOORE	ASST.	VICE	PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION/TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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