

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



0502815076

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0502815076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 01:54 PM Pg: 1 of 1

L#: 0674774377

The undersigned certifies that it is the present owner of a mortgage made by **MOHAMMAD SHUAIB AND RASHIDA ANSARI** to **Washington Mutual Bank, FA** bearing the date 04/07/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414540080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 13 IN THE BRONX, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

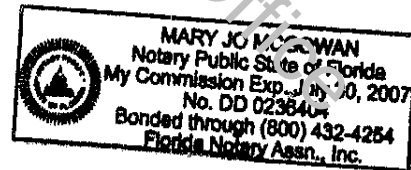
known as: 9022 LACROSSE AVE SKOKIE, IL 60077-0000  
PIN# 10-16-414-042-0000

dated 01/15/2005  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2430801 LPH262292

5-1  
M-Y  
K