UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8016410527



Doc#: 0502815086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2005 01:54 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by to WASHINGTON MUTUAL HOME LOANS, INC bearing the date 11/08/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 11103304

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

THE SOUTH 25 FEET OF LOT 10 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 9 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERILIAN IN COOK COUNTY, ILLINOIS.

known as: 7329S INDIANA AVE CHICAGO, IL 60619

PIN# 20-27-115-010-0000

dated 01/20/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 25 NOMINEE FOR WASHINGTON MUTUAL HOME

LOANS, INC.

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/20/2005 by ELSA MCKINNON VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. on behalf of said CORPORATION

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Bonded through (800) 432-4254

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2456017 RBE269614 100023839189922737 MERS PHONE

1-888-679-MERS

