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Cook County Recorder of Deeds

Date: 01/28/2005 09:53 AM Pg: 1 of 3

Corporation Assignment Of Real Estate Mortgage

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54  
33  
7/11  
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This Instrument Prep By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

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~~RENO, NV 89520-3014~~  
~~JOB # 75840~~

MIN# 1002696 - 0009009114 Z

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN# 7-838-679-6597

LOAN NO. 65119  
9009114  
4811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 15, 2003**  
Executed by **NATASHA HANSELD, A SINGLE WOMAN NEVER MARRIED**

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of **CALIFORNIA**  
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**  
and recorded as Document No. **0336047005**, by the county **COOK**  
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

*mrtgage recorded on 12-26-03*

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P. I. N. : 25-05-312-005

Commonly known as: **9219 SOUTH LOOMIS STREET, CHICAGO, ILLINOIS 60620**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On **12-22-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

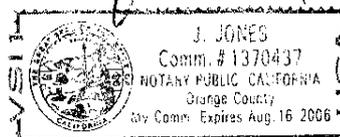
**ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **Alain Delani**

Notary Public: \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires: **8-16-06**



\* **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
organized and existing under the laws of Delaware  
64318 Miller Road, Flint, MI 48501-2026

DocMagic Forms 800-649-1362

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ORDER NO.: 1301 - 004330214  
ESCROW NO.: 1301 - 004330214

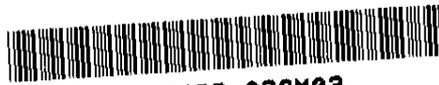
STREET ADDRESS: 9119 SOUTH LOOMIS STREET  
CITY: CHICAGO ZIP CODE: 60620  
TAX NUMBER: 25 05-312-005-0000

COUNTY: COOK

Property of Cook County Clerk's Office

*Exhibit "A"*  
**LEGAL DESCRIPTION:**

LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 16 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PART OF BLOCKS IN CROSBY AND OTEHRS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**U23295988-02GM03**

CORP ASGT MTG  
LOAN# 9009114  
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