

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



Doc#: 0502815153  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 04:35 PM Pg: 1 of 3

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



### SATISFACTION

FIFTH THIRD BANK #:01231100855758587 "HILL" Cook, Illinois PIF: 12/31/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, made and executed by GENEVIEVE C HILL AND VICTORIA WHITNEY, A SINGLE PERSON, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 07/29/2004 Recorded: 08/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422511206, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

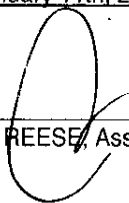
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-205-019

Property Address: 1422 N LASALLE 402, CHICAGO, IL 60611-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

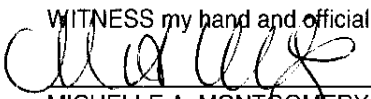
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO  
On January 11th, 2005

By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On January 11th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



5/3  
5/11  
5/11

# UNOFFICIAL COPY

Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LAWYERS TITLE INSURANCE CORPORATION**

Commitment Number: 04073895

**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 402 AND P-3 IN THE COAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 54 1/2 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 14 EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**NOTE FOR INFORMATION:**

CKA: 1422 N. LASALLE #402, CHICAGO, IL 60611

PIN# 17-04-205-019, 17-04-205-025 &amp; 17-04-205-026 (UNDERLYING)

ALTA Commitment  
Schedule C

855:755587

Cook Co