Recording Requested By: AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0502815127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2005 02:30 PM Fg: 1 of 2

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SATISFACTION

AURORA LOAN SERVICES I VC. #:0017050840 "ROCIO HUERTA" Lender ID:N24/660/1694535483 Cook, Illinois MERS #: 100025440001309845 '/R J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA LFUROCIO HUERTA, A SINGLE PERSON, originally to COLORADO FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/22/2003 as Instrument No.: 0326550026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 61 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET AND EXCPE THT EWEST 16.5 FEET THEREOF, ALSO EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO THE NORTHWEST 1/4 OF THE NROTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-21-431-008

Property Address: 3503 LONNGUIST DR, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 20th, 2005





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SATISFACTION Page 2 of 2

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 20th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Son, AU

COOK COUNTY CLERK'S OFFICE Prepared By: Kathleen O'son, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500