

UNOFFICIAL COPY



Doc#: 0502817000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 08:21 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100133575

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOHN S. DAY AND SHARON E. DAY, HIS WIFE**

4129 N. SCHAEFER RD., ARLINGTON HTS. IL.. 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020213860**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 83 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-06-110-002
Witness hands and seals, January 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 19, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public



Please mail recorded document to:

JOHN S. DAY
4129 N. SCHAEFER RD.
ARLINGTON HEIGHTS, IL. 60004

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0502817003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 08:21 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100168407

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAN NIESCIER AND CELINA NIESCIER, HUSBAND AND WIFE, IN JOINT TENANCY**

5124 W. NEWPORT, CHICAGO, IL. 60641

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of June, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0422633033**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

THE EAST 1/4 OF LOT 17 (EXCEPT THE NORTH 141.32 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN BARTLETT'S SUBDIVISION OF "THE SOUTH TWO THIRDS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-21-404-039-0000
Witness hands and seals, January 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 19, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

JAN NIESCIER
5124 W. NEWPORT AVE.
CHICAGO, IL. 60641

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

