Document Prepared By: ILMRSD-UNA FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE SHITE #250

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

Reference #: 708-0187697438



* 7 0 8 - 0 1 8 7 6 9 7 4 3 8

Secondary Reference #: 20050129 (R045) PIN/Tax ID #: 16-30-202-014-0000

Property Address: 2241 S. WESLEY BERWYN, IL 60402



Doc#: 0502817168

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/28/2005 09:52 AM Pg: 1 of 1

MORT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the paymer, and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, M NNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does bereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ELIBERTO GUTIERREZ, MARRII D

Original Mortgagee: UNIVERSAL MORTGAGE CORFURATION

Loan Amount: \$183,882.00

Date of Mortgage: 7/3/2003

Date Recorded: 7/16/2003 Comments:

Document #: 0318747022

Legal Description: LOT 16 IN BLOCK 2 IN KLIMA'S SUBDIVISION OF LOTS 1, 2 IN PART OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property are imore particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis cate of 01/18/2005.

Wells Fargo Bank, N.A., successor by mager to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN
VICE PRES LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

On this date of 01/18/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, and further stated and consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

OM ELD NOTARIA AUBLIC OLATTIC

MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

SYNOM