

Document Prepared by: ILMRSD-4 01/28/05

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Doc#: 0502817181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 10:10 AM Pg: 1 of 2

Charyce Tichenor
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810335579
Investor Loan #: 347527167
PIN/Tax ID #: 14334040261035
Property Address:
1920 N CLARK STREET 8C
CHICAGO, IL 60614-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): **LESTER C RIECK JR AND VERONICA RIECK, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **RENAISSANCE MORTGAGE CORPORATION**


Loan Amount: \$301,500.00 Date of Mortgage: 06/10/03

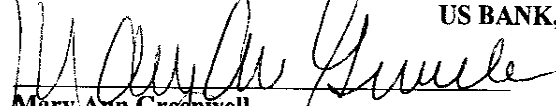
Date Recorded: 12/11/2003 Document #: 0334532227

Legal Description: **UNIT NO. 8C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 2, 3, 4 AND 5 IN OLSEN'S SUBDIVISION OF LOTS 13 TO 23 INCLUSIVE 1 BLOCK 37, CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR LINCOLN PARK PLACE CONDOMINIUM (HEREINAFTER CALLED "DECLARATION"), MADE BY CRANTOR, AND RECORDED JULY 16, 1974 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22784367; TOGETHER WITH AN UNDIVIDED 25.222 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/11/2005.


Michelle Hunt
Mortgage Documentation Officer


Mary Ann Greenwell
Mortgage Documentation Officer

US BANK, NA

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P2
3-
M7
JFK

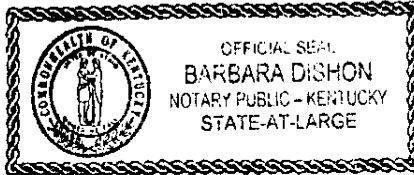
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State of KY County of DAVIESS

On this date of 1/11/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Michelle Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Barbara Dishon
Notary Public: **Barbara Dishon**
My Commission Expires: **11/19/2008**



Property of Cook County Clerk's Office