## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0065465247



Doc#: 0502817100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2005 09:01 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JEFF KANN**AND SHIFRA KANE to Washington Mutual Bank, FA bearing the date 12/22/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011243221

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3901 W GREENWOOD

SKOKIF, IL 60076-0000

PIN# 10-14-305-042-0000

dated 01/19/2005

WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_\_CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN-

Notary Public/Commission expires: 07/30/2007

MARY JO MCGT WA I Notary Public State of FV Arts My Commission Exp. July JC, 27:37 No. DD 0238404 Bonded through (800) 432-42-3 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2447596 MCR267008

RCNILZ

0502817100 Page: 2 of 2

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## LEGAL DESCRIPTION

AND
AY'S TL.
VISION OF
TOWNSHIP 41 N
TON 15, TOWNSHI.
COOK COUNTY, ILLING

PIN NO.10-14-305-042-0000 LOT 1 AND THE EAST 13 FEET OF LOT 2 IN BLOCK 3 IN HARRY A. ROTH'S AND COMPANY'S TURNER WOODS BEING A SUBDIVISION OF LOT 8 OF JOHN TURNERS HEIRS