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0502817285

SATISFACTION OF MORTGAGE

Doc#: 0502817285
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 02:39 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L# 8001860016



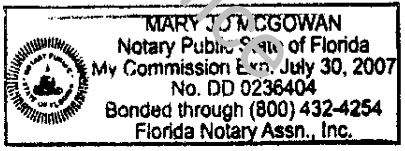
The undersigned certifies that it is the present owner of a mortgage made by DAVID E HALE to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 06/04/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317035253 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1624 COLUMBINE DR SCHAUMBURG, IL 60173
PIN# 07-13-403-004-0000

dated 01/05/05
ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/05/05 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC tm 815TM TM

SY
PJ
SK
M
MTE

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EXHIBIT 'A'

8001860016

LOT 7 IN UNIT 1 OF LEXINGTON FIELDS, A SUBDIVISION OF A
PART OF SECTION 13 AND 24, TO A POINT 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office