

UNOFFICIAL COPY



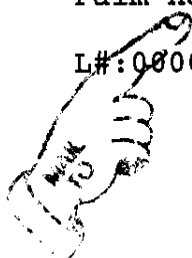
0502817288

SATISFACTION OF MORTGAGE

Doc#: 0502817288
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 02:39 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 0000760803



The undersigned certifies that it is the present owner of a mortgage made by **DERRICK DAVID STINSON SR AND SANJA R STINSON** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 12/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030072776. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3654 1/2 SOUTH PRAIRIE AVE CHICAGO, IL 60653
PIN# 17-34-309-099

dated 01/03/05

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY.
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: CHRIS JONES AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/05 by CHRIS JONES the AUTHORIZED OFFICER of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR ML 5608 ML

Handwritten notes: SJ, PG, SK, M, RTF

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LEGAL DESCRIPTION

20072776

LOT 5 (EXCEPT THE REAR 3 FEET THEREOF USED FOR PRIVATE ALLEY) IN F.M. BARTLETT'S
SUBDIVISION OF LOTS 21 TO 25 INCLUSIVE IN BLOCK 2 IN SCAMMONS NELSON SUBDIVISION OF
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP
19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-34-309.099

Property of Cook County Clerk's Office