IOFFICIAL COPY

DEPARTMENT OF HUMAN SERVICES

**CERTIFICATE OF** RELEASE OF LIEN



Doc#: 0502818185 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 03:00 PM Pg: 1 of 1

FOR [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [X] DISABILITY ASSISTANCE

Notice is he eay given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as c'iecked above, which was paid to or on behalf of:

**AARON PENNIX** 

(SEAL)

DPA 233 (R-3-2000)

93-200-646690

Dated 03/13/2000, and recorded in, Cook County, State of Illinois, on 03/17/2000 and 04/13/1995, under Document No. 00192646 and 95246188 against the following described real property:

Lot 1 in Block 2 in James Bolton's Subdivision of the North Half of that part East of Chicago Rock Island and Pacific Right-of-Way of Lot o in School Trustee's Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Mer dian, (except the South 8 feet thereof), in Cook County, Illinois. Commonly known as: 5764 South Lafayette, Chicago, Illinois 60621. P.I.N. 20-16-220-036-0000.

P.I.N. 20-16-220-036-0000.	Today Larayette, Unicago, Illinois 60621.
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Dated 0/-27-2005	avisa Gust
	LOCAL OFFICE AT
	LOCAL OFFICE ADMINISTRATOR
	Prepared by and return to:
State of Illinois	Tom Saidak
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	SS Bureau of Collections
County of Cook	32 W. Randolph St., 13th FI.
, , , , , , , , , , , , , , , , , , ,	Chicago, Illinois 60601-3412
Office Administration A	<b>.</b>
Onice Authoristrator nareanally know	to the training of the Walten Cottrell Local
foregoing instrument appeared hafe	yn to be the same person whose name is subscribed to the re me this day in person and acknowledged that she/he signed the per the uses therein set forth
said instrument as required by the	re me this day in person and acknowledged that she/he signed the
said instrument as required by law, for	or the uses therein set forth.
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OFFICIAL SEAL	<b>{</b>
ESTEL HARPINAN	Given under my hand and seal this

Notary Public

IL478-2317

Box 348