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AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICE, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL. 32256

Doc#: 0502819020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2005 09:02 AM Pg: 1 of 3

Prepared By: **100234699**
PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618
10023469

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is **10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505**
a certain Mortgage dated **June 17, 2002**
WILLIAM BRYAN MARRIED TO VIRGINIA BRYAN

(herein "Assignee"),
, made and executed by

to and in favor of **PEOPLE'S CHOICE HOME LOAN, INC.,** a WYOMING CORPORATION upon the following described property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 25-02-302-041)

***Wells Fargo Bank, N.A.,** successor by merger to Wells Fargo Bank Minnesota, N.A., as trustee, in trust for the Holders of Structured Asset Securities Corporation - Amortizing Residential Collateral Trust Mortgage Pass Through Certificates, Series 2002-BC6

Parcel ID#: **25-02-302-041**
Property Address: **9150 SOUTH ELLIS AVENUE, CHICAGO, ILLINOIS 60619**
such Mortgage having been given to secure payment of **NINETY-FOUR THOUSAND TWO HUNDRED FIFTY AND 00/100**

(Include the Original Principal Amount) **(\$ 94,250.00)**
MTG. REC. 6/21/02
which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA** (or as No. **0020692487** of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109)

11/97

Amended 6/00

PLEASE RECORD FIRST

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

SY
PS
SN
M.Y.
1/28/05

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6-24-02

Carmel R. Mullins
Witness **CARMEL R. MULLINS**

P.R. Mullins
Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Signature)
By: (Signature)
(Signature)

Dana Lantry
Asst. Vice President

Attest

Seal:

Property of COOK COUNTY CLERK'S OFFICE

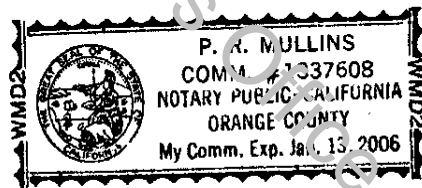
State of *CALIFORNIA*
County of *ORANGE*

This instrument was acknowledged before me on *6-24-02*

by **Dana Lantry**
as **Asst. Vice President**

PEOPLE'S CHOICE HOME LOAN, INC. of

P.R. Mullins



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SCHEDULE A
ALTA Commitment
File No.: 28938

LEGAL DESCRIPTION

Lot 20 (except the North 22 1/2 feet thereof), Lot 21 and Lot 22 (except the South 20 feet thereof) in Block 5, in Baird and Rowland's Subdivision of Blocks 1 to 8 inclusive in the Calumet and Chicago Canal and Dock Company's Subdivision of part of the Northwest 1/4 and part of Southwest 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Map of said Baird and Rowland's Subdivision recorded April 17, 1890, as Document 1252412, in Book 42 of plats, page 20.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION