

# UNOFFICIAL COPY



First American Title Insurance Company



Doc#: 0502820035  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/28/2005 09:45 AM Pg: 1 of 3

**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
**Corporation to Individual as Joint**  
**Tenants ~~TENANTS~~ BY THE**  
**ENTIRETY**

THE GRANTOR, Suncrest L.L.C., a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Pingsheng Zhang and Hong Li, ~~as joint tenants~~ of, of the County of, the following described Real Estate situated in the County of Cook in the State of IL, to wit: \* 2001 Alder, Harmon Estates, IL 60195  
Lot 19, in the Creekside Subdivision, being a subdivision of part of the Northwest Quarter Section 22, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat Thereof recorded July 23, 2003 as Document No. 0320410041, in the Village of Streamwood, in Cook County, Illinois.

\* Husband and wife, not as joint tenants, not as tenants in common but as tenants by the Entirety

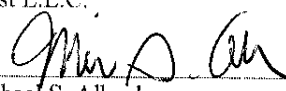
SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2004 and subsequent years.

TO HAVE AND TO HOLD said premises as joint tenants forever. ~~TENANTS BY THE ENTIRETY~~

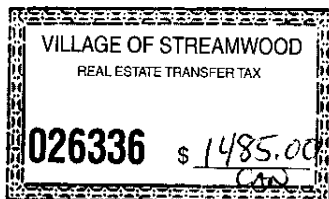
Permanent Real Estate Index Number(s): 06-22-100-021-0000  
Address(es) of Real Estate: 378 Madison Drive, Streamwood, IL 60107

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, and attested by its Vice President/CFO this  
27<sup>th</sup> day of December, 20 04.

Suncrest L.L.C.

Attest   
Michael S. Albach  
Vice President/CFO

1st AMERICAN TITLE order # 953965  
1082



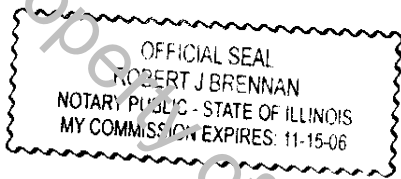
*3LC*

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that, personally known to me to be the of the Suncrest L.L.C. and Michael S. Albach, personally known to me to be the Vice President/CFO of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of December, 20 04.



*[Signature]* (Notary Public)

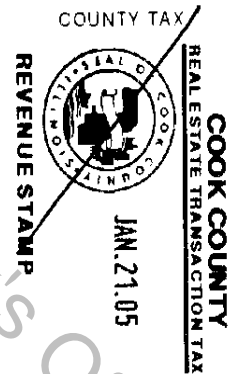
**Prepared by:**

The Kirk Corporation Robert J. Brennan  
201 Juniper Circle  
Streamwood, IL 60107

Mail To: *Pingsheng Zhang*  
*378 Madison*  
*Streamwood, IL 60107*

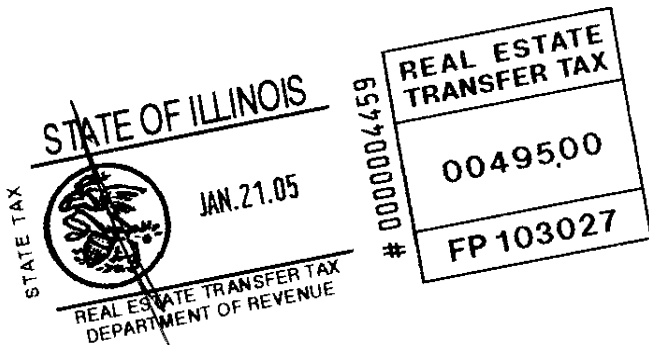
**Name and Address of Taxpayer:**

Pingsheng Zhang and Hong Li  
*378 Madison*  
*Streamwood, IL 60107*



# 0020204669

|           |          |                             |
|-----------|----------|-----------------------------|
| FP 103028 | 00247.50 | REAL ESTATE<br>TRANSFER TAX |
|-----------|----------|-----------------------------|



# UNOFFICIAL COPY

## ALTA Commitment Schedule C

**File No.:** 958965

**Legal Description:**

Lot 19 in Creekside, being a subdivision of part of the Northwest quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 23, 2003 as Document No. 0320410041, in Cook County, Illinois.

06-22-100-021

Property of Cook County Clerk's Office