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\$502820146

Doc#: 0502820146

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 03:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

WILLIAM AYARS
KAREN M. PETET, SON
31 OVERBROOK
SOUTH BARRINGTON IL, 60010-0000
15-3546181

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK**, **FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebtedness securer; by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Cole Taylor Bank, as Trustee under Trust Agree ment dated August 22, 1996 and known as Trust Number 966858.

its heirs, legal representatives and assigns, all the right, itils interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a sectain Mortgage bearing the date <u>January 7, 2002</u>, and recorded on <u>January 14, 2002</u>, as Instrument No. <u>0020054407</u> Book <u>N/A</u>, Page N/A, in the Recorder's Office, **Cook** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

LOTS 202 AND 203 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2722-24 W. Farragut Avenue, Chicago, IL 60625

P.I.N.: 13-12-227-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>January 26, 2005.</u>

CITIBANK, FEDERAL SAVINGS BANK

Karma/J. Flower, Vice President

Loan No. 15-3546181 / Batch 01-05

BOX 314 1648-5

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STATE OF CALIFORNIA)) SS:
COUNTY OF SAN FRANCISCO)
On $1-27-05$, before me, A. Carolyn Smith, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
A. CAROLYN SMITH Commission # 1496107 Notary Public - California San Francisco County My Comm. Expires Jun 24, 2008
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4/2×
THIS INSTRUMENT WAS PREPARED BY:
THIS INSTRUMENT WAS PREPARED BY: Dale Kang Citibank (West) Commercial Real Estate One Sansome Street, 19 th Floor San Francisco, CA 94104
One Sansome Street, 19 th Floor San Francisco, CA 94104