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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0502820151 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 03:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

IVAN GRBAVAC ROZA GRBAVAC 3440 N. LAKE SHOP': DRIVE CHICAGO 15-3548674

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK**, **FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

LaSalie Bank National Association, as Trustee under Trust Agreement dated September 14, 1994 and known as Trust Number 118779-09,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certair. Mortgage bearing the date <u>July 29, 2002</u>, and recorded on <u>August 20, 2002</u>, as Instrument No. <u>0020911659</u>, Book <u>N/A</u>, Page N/A, in the Recorder's Office, **Cook** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

LOTS 1 AND 2 IN S.S. KIMBELL'S SUBDIVISION OF LOT 9 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Property Address: 2626-28 N. Kimball and 3413-15 W. Drummond Place, Chicago, IL 60347

P.I.N.: 13-26-412-028-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>January 26, 2005.</u>

CITIBANK, FEDERAL SAVINGS BANK

Ka∕rm∕a J. Flower,∕Vice President

Loan No. 15-3548674 / Batch 01-05

BOX 31471648-

0502820151 Page: 2 of 2

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STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS:
On
A. CAROLYN SMITH Commission # 1496107 Notary Public - Colifornia Son Francisco County My Comm. Expires Jun 24, 2008
THIS INSTRUMENT WAS PREPARED BY:
THIS INSTRUMENT WAS PREPARED BY: Dale Kang Citibank (West) Commercial Real Estate One Sansome Street, 19 th Floor San Francisco, CA 94104