

# UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

Doc#: 0502822171  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 10:08 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 71183290003091

The undersigned certifies that it is the present owner of a mortgage made by **ANN W ANTHONY MARRIED TO THOMAS D RIVERS** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 06/10/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97525304

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

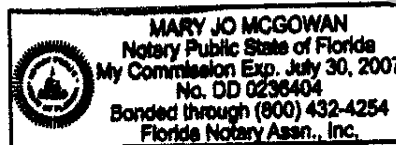
LOT 11 OF BLOCK 1 IN ARTHUR P MELINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO 1 BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 19951 KEYSTONE AVENUE MATTESON, IL 60443  
PIN# 31-15-203-008

dated 01/10/2005  
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/10/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2412793 MKR257373

S-Y  
P-I  
S-Y  
M-Y  
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