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0502822212

Doc#: 0502822212
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2005 11:31 AM Pg: 1 of 3

**RECORDING REQUESTED BY
AND RETURN TO:**

CENDANT MORTGAGE CORP.
MAIL STOP: DC
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL, NJ 08054
ATTN: Lakisha Morris/ GW

(Space above is for recorders use only)

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE

LM/GW

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Cendant Mortgage Corporation its successors and assigns, hereby assign and transfer to MetLife Bank, National Association 10 Park Avenue, PO Box 1902 Morristown, NJ 07962-1902 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

KEVIN POTTER and CORINNE POTTER, and bearing the date of 06/29/2004 and recorded in the office of the Recorder of COOK County, State of IL.
Recorded Date: 9.2.04 Doc # 0424629094

Tax ID: 14-32-418-060-1002
Signed on Friday, July 16, 2004.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By *Rontina Simpkins*
Rontina Simpkins, Assistant Secretary

State of New Jersey }
County of Burlington } ss:

On July 16, 2004, before me, a Notary Public, personally appeared Rontina Simpkins, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Theresa Alibrando
Theresa Alibrando Notary Public

Address of Preparer:
Cendant Mortgage Corporation
3000 Leadenhall Road
P.O. Box 5449
Mt. Laurel, NJ 08054

Theresa Alibrando
Notary Public State of New Jersey
My Commission Expires 03/22/09

AR-2004-00097

MIN: 100020000264992284 MERS Phone: 1-888-679-6377

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STREET ADDRESS: 1943 NORTH BISSELL

UNIT B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-408-060-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT B IN THE 1943 NORTH BISSELL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN SUB BLOCK 6 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED OCTOBER 30, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95738504, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED OCTOBER 30, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95738504.