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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0502827041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2005 07:49 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtegess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TEMPLE IN (AN) MORTGAGE CORPORATION

Original Mortgagor: ROBIN H GUSTIN

Recorded in Cook County, Illinois, on 07,24,35 as Instrument # 95-484692

Tax ID: 14-05-211-023-1072

Date of mortgage: 07/21/95 Amount of mortgage. >76000.00 Address: 6171 N Sheridan Rd Chicago, II 60660

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 03/07/96 Instrument #: 96-175742

NOW THEREFORE, the recorder or clerk of said councy is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/27/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Marshe Craine

Vice President

State of Nevada

County of Washoe

OUNTY CH On 12/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRES SYSTEMS INC.

Notary: Nannette Thomas

My Commission Expires 04/02/08

NANNETTE THOMAS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-88010-2 - Expires April 2, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1250195 Investor LN# 1690099676 P.I.F.: 12/15/04

FINAL RECON.IL 90844 MERS 2 12/27/04 03:04:11 12-031 IL Cook 2502:29 9

MIN#: 1000277-1690099676-8

MERS Tel.#: 1.888-679-6377

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Loan Number: 1250195 Stco Code: 12-031

UNIT NUMBER 812 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH 1768, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 25192636, AS AMENDED BY DOCUMENT 25211663, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office